ಕರ್ನಾಟಕ ಶಾಲಾ ಪರೀಕ್ಷೆ ಮತ್ತು ಮೌಲ್ಯನಿರ್ಣಯ ಮಂಡಲಿ

ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು-560003

KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD

Malleshwaram, Bengaluru-560003

2026-27ರ ಎಸ್. ಎಸ್. ಎಲ್. ಸಿ. ಮಾದರಿ ಪ್ರಶ್ನೆಪತ್ರಿಕೆ

S.S.L.C MODEL QUESTION PAPER-1:2026-27

MODEL ANSWERS

ವಿಷಯ ಸಂಕೇತ: 14-E **CODE No.:14-E**

ವಿಷಯ: ಪ್ರಥಮ ಭಾಷೆ ಇಂಗ್ಲೀಷ್

SUBJECT: FIRST LANGUAGE- ENGLISH

ಸಮಯ: 3ಗಂಟೆ 15 ನಿಮಿಷಗಳು **ಗರಿಷ್ಟ ಅಂಕಗಳು: 100**

Time : 3 hours 15 minutes **Max. Marks : 100**

I. Multiple choice questions. **[6x1=6]**

1. [B] Metaphor
2. [C] An,The
3. [C] is it?
4. [C] broke out
5. [D] at, in
6. [D] had left

II. Observe the relationship in the first pair of words and complete the second pair accordingly in the following: **[4X1=4]**

7. Threat
8. Irregular
9. Urologist
10. Sum

III. Rewrite as directed: **[3X1=3]**

11. The tiger was shot by the hunter.
12. Where did Geeta see her friend last night?
13. How great Mother Teresa is!

IV. Answer the following questions in a sentence each: **[4X1=4]**

14. Annelies Mark [Anne Frank].
15. Pierre was pinched the previous month for begging.
16. A bottle of coke is harmful to one's health as it has no nutritive value, but rather has a damaging effect on the digestive system and the bones.
17. The expression "picked up hands and jaws" suggests the callousness of the hunters.

V. Answer the following questions in two or three sentences each: [7X2=14]

18. The ball landed on the head of the professor and it leapt up into the air a foot or so, hit Boone's head and trickled slowly down the wicket keeper's broad back. When it was only a foot from the ground Mr.Pollock sprang with a loud roar and grabbled it off the seat of the wicket keeper's trousers.

19. Pepsi and cola are sold even in the remotest nook and corner of the world today. These sellers of colored sweetened water are qiant multinational corporations with revenues measured in billions of dollars bigger than the combined GNP of nearly a score of the world's poorest countries.

20. The hunters disturb the stones to catch hold of the rabbit which is hiding there. They don't leave one stone upon another stone as they want to bring out the hiding rabbit by all means.

21. Every individual must resign themselves to the fact that just like the fire, old age of everyone will be extinguished by time- so it is better that we recognize these things and strengthen our love by the knowledge that we will soon be parted from the bloom of our youth into the ever fading old age.

22. Jim went to Hispaniola, cut the ship's mooring ropes and set it a drift, so that the pirates on the Island could not get back.
Jim was attacked by a pirate when he was steering the ship towards the north coast. Although Jim was wounded, he managed to aim his pistol and shoot his attacker dead.

23. Ulysses tied himself also to the belly of a ram lightly and held himself by wrapping fast with both the hands in the rich wool of the ram. As the ram walked out, Cyclop felt the ram and though his hand encountered the hair of Ulysses, he could not identify that it was Ulysses. Thus Ulysses escaped from the cave with his men.

24. The female sarus crane sat on the blood stained feathers of her dead male partner with anguish in a desperate attempt to bring him back to life by hatching some blood-stained feathers.

VI. Rewrite as directed: [3X2=6]

25. a. As soon as I heard the knock, I opened the door.
b. No sooner did I hear the knock than I opened the door.

26. Positive degree: No other animal is as faithful as a dog.
Superlative degree: Dog is the most beautiful animal.

27. Pierre respectfully told the judge that he had to live.

VII. Answer the following questions in five-six sentences each:[6X3=18]

28. Once Buttoo went to Dronacharya and requested him to teach the science of archery. Dronacharya rejected to take him as his pupil as he did not belong to royal family nor was, he rich. Driven by shame, Buttoo learnt all by himself before a stone idol of Dronacharya, as he revered Dronacharya as his master. With complete dedication he mastered the art of archery.

29. Packed audiences received Anne Frank's tragedy in a silence heavy with remorse. People did not even go out during the interval. They sat in their seats as if afraid of the lights outside, ashamed to face each other. The Dusseldorf producer, Kuno Epple, explained:" Anne Frank had succeeded because it enables the audience to come to grips with history, personally and without denunciation. We watch it as an indictment, in the most humble, pitiful terms,

of inhumanity to fellow men. No one accuses us as Germans. We accuse ourselves."

30. The poem VACHANA is written by Basavanna. He says that the rich will make temple for Siva to show their love and devotion to God. But a poor man could not afford to do so. He considers his body itself a temple. For him his legs are pillars, body the shrine and the head are cupola of god. As the time passes man made temples might fall but One's true love and devotion for God continue ed to live forever even after the person's death.

31. The poet Wordsworth was led by nature and the spirit of adventure to the boat which was moored in its original place in a rocky cave. The owner of the boat was not in sight so the poet decided to steal the boat and row it to the horizon to see the distant mountains. The post unloosed the chain fastening the boat. He pushed it from the shore in a quiet and careful manner in order not to be seen or heard. This was an act of stealth. The post he had stolen the boat and knew he was committing a mistake.

32. When the two young princes were getting ready for single combat, Kripa, well-versed in the rules of single combat, stepped between them and asked Karna to reveal his parentage. It was customary for the princes to reveal their lineage so as to ensure that both the combatants were princes by birth. The existing tradition did not permit high-born princes to engage in single combat with unknown adventurers. Therefore, Kripa intervened and announced that Arjuna was the son of Pritha and Pandu and a scion of the Kuru race. Then he called upon Karna to disclose his parentage. When Karna heard these words, he bent his head down and stood speechless.

33. According to Gandhiji, an actions performance without conscience or moral thought is a mechanical act just like the performance of a machine. But if an action is done with a sense of duty and power of thought then it is an intentional act.

It may be moral of a King to pardon a culprit but the messenger hearing the order of pardon plays only a mechanical part in the king's moral act. But if the messenger were to bear the kings order, considering it to be his duty, his action would be a moral one. One who does not use his own intelligence and power of thought will be swept along like a log of wood and he cannot understand morality. When we care for a conscience, then alone we can regard to have stepped on to the moral road.

OR

Louis Pasteur was a remarkable scientist with admirable qualities. He was dedicated to science and worked tirelessly to find solutions for diseases. He was curious and observant, studying problems carefully to find answers. Pasteur was driven by a desire to help others, whether it was brewers, wine makers, or humanity at large. His innovative thinking led to breakthroughs like pasteurization and vaccines for deadly diseases. He is remembered as the "Conqueror of Diseases" for saving millions of lives.

VIII. Explain with reference to the context: [5X3=15]

34. Lesson: "A Wrong man in worker's Paradise".

Author: Rabindranath Tagore

This sentence expressed by women of the Workers' Paradise.

The author explains the nature of work in workers' paradise, one could find everything except leisure. All were busy with some activity or the other. They always had their hands full as they made use of every minute.

35. Lesson: "The Gift of Magi".

Author: O Henry.

This extract is taken from the lesson The Gift of Magi written by O Henry. This was said by Della to Madame Sofronie. She sold her hair for 20 dollars. She was eager to get the money to buy a beautiful present for her husband, as they had a tradition of giving gift to each other during Christmas.

36. Lesson: "The Eyes are not here".

Author: Ruskin Bond

This is taken from the lesson 'The Eyes Are Not Here' written by Ruskin Bond. These words are said by the narrator. He said this when the girl said that she was getting down at Saharanpur and her aunt was meeting her there. The narrator did not want to be familiar with the girl and said these words.

37. Poem: "Lochinvar"

Poet: Sir Walter Scott

This line is taken from the poem Lochinvar written by Sir Walter Scott. This is a description given by the Poet of Lochinvar's character. The poet highlights Lochinvar's admirable traits: he was faithful in his affections towards Ellen and was totally fearless in war, unafraid of any kinsmen or conflict.

38. Poem: C.L.M

Poet: John Masefield

- John Masefield writes the poem in memory of his mother Caroline L Masefield
- She died while giving birth to her sixth child
- The poet feels that every child she bore brought about partial death of her.

IX. Quote from memory: [1X4=4]

39. And it grew both day and night,
Till it bore an Apple bright;
And my foe beheld it shine,
And he knew that it was mine.

OR

My legs are pillars,
The body the shrine,
The head of cupola
Of gold.
Listen, O lord of the meeting rivers,
Things standing shall fall,
But the moving ever shall stay.

X. Answer the following questions in seven-eight sentences each: [3X4=12]

40. Abraham Lincoln wants the teacher to teach his son, the following qualities to make him a fine citizen.

- There are both good and bad people in the world.

- It is better to earn a meagre amount honestly, than a huge wealth dishonestly.
- There is no harm in losing sometimes.
- It is better to be away from envy.
- Never to be afraid of bullies.
- Knowledge is gained through books and also through deep thought.
- It is better to fail than to cheat.
- To have faith in his ideas even if others do not agree.
- To be gentle with the gentle and tough with the tough.
- To not blindly follow the majority.
- To listen to all but able to differentiate between truth and falsehood.
- To be able to be cheerful during trying times.
- To be able to laugh at the cynics and be careful about people who show too much sweetness.
- Not to be ashamed of tears.
- To work for one who pays the most at the same time not to sell his soul.
- Not to listen to the crowd if the crowd is wrong but to stand and fight for what is right.
- To have supreme faith in self, only then will have faith in mankind.

41. There is nothing which adds so much to the beauty of the countryside as water. Little stream trickling over the rocks. Little pond by the wayside. Cattle quench their thirst. The rain-fed tanks that are common in South India, often so sadly neglected to in their maintenance. Cheering sight when they are full. They are shallow, but this is less evident, the water is slit-laden, throw the light back. The bottom does not show up. Tanks play a vital role in South Indian Agriculture.

Some of these tanks are surprisingly large. It is a beautiful sight to see the sunrise or sunset over one of them.

OR

Gandhiji said that it is not enough for a moral act to be done with good intention. It should also be done without compulsion. If people wake up early to go to work for the fear that they might lose job, then their action of waking up early is not a moral one. If people lead a plain and simple life because they cannot lead life in any other manner, then they are not leading a moral life. If an employer treats his employer with respect or pays them wages lest they leave him, then his action is not moral. Gandhiji by quoting the above examples said that for an act to be moral it has to be free from fear and compulsion.

42. Pasteur was trying to discover a cure for the terrible disease called Anthrax, which men sometimes get from infected shaving brushes, and which was attacking cows and sheep in France and killing them off very quickly. He found out first of all that a cow could not have anthrax twice. Then he began to wonder whether it would not be possible to make a cow and even a man just a little ill with anthrax so that they might not get it again. He conducted an experiment with sheep. Perhaps this could be done by giving the cows or sheep very weak old germs to make them safe or 'immune' for the future and successfully developed the idea of immunity.

OR

The author brings to the notice of the readers, their own spending habits. He wants the readers to understand why they are shopping and what they are

shopping for. Is their shopping meeting their basic requirements or are they indulging in unnecessary purchase? He holds advertisers and big corporations responsible for creating a tempting market, where the consumers become unstoppable buying things. An example of it would be buying flavored drinks with no nutritive value. Buying commodities which are not of much use to them. Buying another pair of shoes just because it is on 50% sale.

XI. 43. Read the following passage carefully and answer the questions given below: [1X4=4][2+2]

a. The nuts were too high. Pasha was very hungry but could not reach the nuts.

b. Pasha picked up a stone and threw it at the monkey. The monkey chattered at him and said rude words in its language. Pasha threw another stone. The monkey grew angry. Pasha threw stones continuously at the monkey. The monkey picked up a nut and started throwing at Pasha.

XII. 44. Write an essay of about 18-20 sentences on any one of the topics: [1X5=5]

- Matter
- Sequence
- Language

XIII. 45. Imagine you are Keerthan or Keerthana studying in government high school, Vijayapura. [1X5=5]

Write a letter to the local Road Transport Authority requesting to have more buses to your school route to help the students.

OR

Imagine you are Bharat or Bhagya studying in Government High school, Hassan

Write a letter to your friend describing the various club activities conducted in your school.

- Format
- Matter
- Language

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