ಪ್ರಶ್ನೆಪತ್ರಿಕೆಕ್ರಮ ಸಂಖ್ಯೆ :
**Q.P. Sl. No. :**
**ಮೇ 2026 ರ ಪರೀಕ್ಷೆ-2**
**MAY 2026 EXAMINATION-2**

ಒಟ್ಟು ಮುದ್ರಿತ ಪುಟಗಳ ಸಂಖ್ಯೆ : 12 ]

Total No. of Printed Pages : 12 ]

ಒಟ್ಟು ಪ್ರಶ್ನೆಗಳ ಸಂಖ್ಯೆ : 38 ]

Total No. of Questions : 38 ]

**A**

**CCE RF/RR/ PF/PR**

**ಸಂಕೇತ ಸಂಖ್ಯೆ : 85-E** **Code No. : 85-E**

## ವಿಷಯ : ಸಮಾಜ ವಿಜ್ಞಾನ

## Subject : SOCIAL SCIENCE

**( ಆಂಗ್ಲ ಮಾಧ್ಯಮ / English Medium )**

**(ಶಾಲಾ ಅಭ್ಯರ್ಥಿ / ಶಾಲಾ ಪುನರಾವರ್ತಿತ ಅಭ್ಯರ್ಥಿ / ಖಾಸಗಿ ಅಭ್ಯರ್ಥಿ / ಖಾಸಗಿ ಪುನರಾವರ್ತಿತ ಅಭ್ಯರ್ಥಿ )**

**( Regular Fresh / Regular Repeater / Private Fresh / Private Repeater )**

ದಿನಾಂಕ : 23. 05. 2026 ] [ Date : 23. 05. 2026

ಸಮಯ : ಬೆಳಗ್ಗೆ 10-00 ರಿಂದ ಮಧ್ಯಾಹ್ನ 1-15 ರವರೆಗೆ ] [ Time : 10-00 A.M. to 1-15 P.M.

ಗರಿಷ್ಠ ಅಂಕಗಳು : 80 ] [ Max. Marks : 80

**General Instructions to the Candidate :**

**Cut here /ಇಲ್ಲಿ ಕತ್ತರಿಸಿ**

1. This question paper consists of 38 questions.
2. This question paper has been sealed by reverse jacket. ***You have to cut on the right side to open the paper*** at the time of commencement of the examination ***( Follow the arrow mark )***. **Do not cut the left side to open the paper.** Check whether all the pages of the question paper are intact.
3. Follow the instructions given against the questions.
4. Figures in the right hand margin indicate maximum marks for the questions.
5. The maximum time to answer the paper is given at the top of the question paper. It includes 15 minutes for reading the question paper.

SOCIAL SCIENCE

Tear here/ಇಲ್ಲಿಂದ ಕತ್ತರಿಸಿ

TEAR HERE TO OPEN THE QUESTION PAPER WITH REVERSE JACKET
ಹಿಮ್ಮುಖ ಜಾಕೆಟ್ ಹೊಂದಿರುವ ಪ್ರಶ್ನೆಪತ್ರಿಕೆಯನ್ನು ತೆರೆಯಲು ಇಲ್ಲಿ ಕತ್ತರಿಸಿ

Tear here/ಇಲ್ಲಿಂದ ಕತ್ತರಿಸಿ

**I.** ***Four*** **choices are given for each of the following questions / incomplete statements. Choose the correct answer and write the complete answer along with its letter of alphabet.**

**8 × 1 = 8**

1. The act which made provision for the establishment of Reserve Bank of India was

   (A) Government of India Act of 1935

   (B) Government of India Act of 1919

   (C) Indian Councils Act of 1909

   (D) Indian Councils Act of 1892

2. In 1942, the German troops were defeated in Stalingrad war by

   (A) United States of America

   (B) Russia

   (C) France

   (D) Britain

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3. The principal organ of the U.N. which is called 'World Parliament' is

(A) The Security Council

(B) Trusteeship Council

(C) General Assembly

(D) The Secretariat

4. 'Appiko' movement was started in the district of

(A) Dakshina Kannada (B) Tehri Garhwal

(C) Palghat (D) Uttara Kannada

5. The place receiving the highest rainfall in India is

(A) Mawsynram (B) Ruyli

(C) Ganganagar (D) Augumbe region

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6. "Natural Port of Andhra Pradesh" among the following is

(A) Chennai (B) Vishakhapatnam

(C) Mumbai (D) Goa

7. The Central budget in Lok Sabha is presented by

(A) Chief Minister

(B) Prime Minister

(C) Union Finance Minister

(D) State Finance Minister

8. Ravi is a famous industrialist. Regarding his business the type of Bank Account he has

(A) Fixed Deposit Account

(B) Savings Account

(C) Recurring Deposit Account

(D) Current Account

## II. Answer the following questions in a sentence each :

**8 × 1 = 8**

9. Why did K. Sheshadri Iyer start Mysore Civil Services examinations ?

10. Why did Hitler appoint a special minister named Goebels ?

11. Where is the headquarters of 'SAARC' ?

12. Define prejudice.

13. Who started self respect movement ?

14. In which year was the first paper industry of India established ?

15. What is decentralization of power ?

16. From which language is the word 'Entreprende' derived ?

**III. Answer the following questions in *two* to *four* sentences / points each : 8 × 2 = 16**

17. "Public Administration functions from the birth to the death of a person." Justify.

**OR**

The role of I.M.F. is appreciable in resolving the international economic problems. How ?

18. List out the consequences of the child labour.

**OR**

List out the constitutional and legislative measures to eradicate untouchability.

19. What were the causes for the first Anglo-Maratha War ?

20. How was Goa merged with the Indian Union ?

21. What are the differences between perennial canals and flood canals ?

22. What are the geographical factors essential for the cultivation of 'Tea' ?

23. Mention the objectives of the Five-Year Plans.

24. Write about the structure of District Consumer Disputes Redressal Commission.

**IV. <u>Answer the following questions in about *six* sentences / points each</u> :** **9 × 3 = 27**

25. Explain the effects of the Battle of Buxar.

**OR**

Explain the effects of British Education System in India.

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26. How are the forests useful to us and the environment ?

**OR**

How is Global Positioning System a useful technology ?

27. Explain the importance of Rural Development.

**OR**

Explain the sources of non-tax revenue of the central government.

28. What are the advantages of opening a bank account ?

**OR**

What is the role of entrepreneurs in the economic development of India ?

29. State the objectives of Aligarh movement.

30. Explain the causes for the failure of the revolt of 1857.

31. How is Indian Government tackling the challenge of terrorism ?

32. Explain the differences between organised sector workers and unorganised sector workers.

33. What are the measures to be taken during Natural disasters ?

**V. Answer the following questions in about *eight* sentences / points each :** **4 × 4 = 16**

34. Explain the achievements of Krishnaraja Wodeyar IV.

**OR**

Explain the contributions of Swami Dayanand Saraswathi.

35. Conservation of soil is very essential. Why ?

**OR**

"Advanced technology has brought many changes." How ?

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36. The role of Subhash Chandra Bose is an important milestone in the freedom struggle of India. How ?

37. Communalism disrupts the unity and integrity of our Nation. How ?

**VI.** 38. **In the outline map of India provided to you, mark any *five* among the following :** **5 × 1 = 5**

a) Konkan Coast

b) River Narmada

c) Kaiga

d) Kolkata

e) Salem

f) 23° 30′ North Latitude

g) Bhakra-Nangal Dam

h) Kanyakumari

i) Kempegowda International Airport

j) Kochi

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***Alternative Question for Visually impaired Candidates only :***

**( In lieu of Q. No. 38 )** **5**

What are the objectives of multipurpose river valley projects ?

**OR**

What are the uses of Himalayan mountains ?

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DO NOT WRITE ANYTHING HERE